"And He Died" Gen. 25:1-18

Reminder c	of Divisi	ons in the life of Abraham:
Chapters 1:	2-15 ~	A time of faith building when he was receiving the
Chapters 1	6-24 ~	A time of faith building as he was
Reminder c	of wher	re we've been
Isaac now I		wife –;; is gone; ead.
Abraham's	last de	<u>syr</u>
vv. 1-4 Q.	What	do we see Abraham doing?
Α.	1.	"Abraham had taken another, whose name was Keturah."
		Note 1 st Chronicles 1:32. What interesting information do we receive from this?
		A. She was his Cp. 16 and Hagar.
	2.	Abraham had a lot more
		Note: Sheba and Dedan in this context are simply names.
		They do not represent states as in Genesis 10:7.
		They are reused again in Genesis 10:28 but in the family line of
		Joktan (descendant of Shem; Arabs).

		Note: This is the first time that the name Midian is recorded. His						
	descendants took his name as the region where they would							
		settle would flee to Midian after killing the						
		Egyptian but overall, they would be to the						
		promised line of Abraham through Isaac and Jacob.						
v. 5	Q.	What did Abraham do?						
	A.	⁵ "Abraham left everything he owned to" (Gen. 25:5 NIV)						
	Q.	Why was this countercultural?						
	Α.	Isaac was not theson; Ishmael was. By culture						
		rites, he should not have been passed over.						
		Note: Something similar would be addressed in Deuteronomy 21:15-17.						
v. 6	Q.	Where does grace come into play?						
		A. He still Ishmael and the sons of Keturah						
		while yet and Isaac.						
v. 7	Q.	How long did Abraham live?						
	Α.							
v. 8.	Q.	What comments surround his passing?						
	A.							
		'full of days" is supplied. The text stops at "full" but has the idiomatic						
	expre	sion of ""						

	Note:	: "gathered to his people" can mean three things:								
	1.	Euphemistic phrase indicating the destination of a who die.								
	2.	Locative statement indicating that his bones would be placed with other family bones. Except Sarah was the only one in the tomb.								
	3.	Indicating after death – being brought into fellows or proximity to those who have gone on before.								
	Note the general statement found in Judges 2:10.									
vv. 9-	10 Q.	In what two ways is honor expressed to Abraham?								
	A.	1.	His sons		for the burial.					
		2.	They gave him an	nd honorab	ole burial with	·				
v. 11	Q	What follows Abraham's death? Cf. 16:14 and the idea of displacement.								
	A.									
		1.	God(Sequential blessin		Isaac as he did A	Abraham.				
		2.	The displacement Hagar named reg God who sees me Isaac. (Prophetic	garding his e." God is n	brother, Ishmael,	, meaning, "the				

<u>Ishmael's line</u>

v. 12 Q.		What is telling about the description of Ishmael's origin? Cp. 16:3							
	Α.								
		1.	Haga	r is still rec	ognized (as a		·	
		2.	Haga	r is still rec	ognized ₋			·	
vv. 13-16 Q. How many rulers come from Ishmael?									
	A.								
	Note:	17:20.	. Q.	What is to	aking plad	ce?			
	A.	God i	is		_ His pron	nise to A	braham r	egarding Is	hmael.
v. 17	Q.	How long did Ishmael live?							
	Q.	What common phrase do we see? What may this mean in comparison to v. 8?							
	Α.	Some scholars infer from this that Ishmael followed							
		Thoughts?							
v. 18	Q.	What final notes do we see looking at Ishmael and his descendants?							
	Α.	1.		pecame t ern-day Isr			nations t	o the east o	of
		2.	They I	ived and	still live in			toward I	srael.

<u>Application</u>

Q. What does it mean to live "full" in our lifetime?

A.

Q. How does the follow-through with Ishmael lead to encouragement for us?

Α.