### "A Funeral Song: An Allegory" Ezekiel 19

This is the first of seven funeral songs or songs of \_\_\_\_\_\_. (Chpts. 26, 27 (2), 28, 32)

Funeral songs are used to:

- 1. Mourn important \_\_\_\_\_(2 Sam. 1:17-27; King Saul and his sons)
- 2. Grieve public \_\_\_\_\_ (Lamentations: the fall of Jerusalem)
- 3. Mourn the \_\_\_\_\_\_ state of a nation (Amos 5:1-2; the nation of Israel)
- 4. \_\_\_\_\_ leaders (Ezek. 28:19-20; King of Tyre)
- 5. Anticipate a nation's \_\_\_\_\_ (Jer. 9:10-11; Israel)
- v. 1 Q. What is Ezekiel called to do?
  - Α.
  - Q. For whom?
  - Α.

Note: Ezekiel uses the term "prince" in place of \_\_\_\_\_\_ (in general). Whereas Jeremiah uses the term "king" (Jer. 21:7; 22:1). Some scholars believe that this is a divine way of remembering that Israel was to be a \_\_\_\_\_\_\_under the rule of one King: God. It calls them to subtly remember that human rulership will always \_\_\_\_\_\_short. Note: While this is addressed to "Isreal," the text will indicate that it is focused on the leaders of \_\_\_\_\_\_.

#### The Lioness and her Cubs

v. 2 Q. How does God start out the first analogy?

A. "What a \_\_\_\_\_\_ was your mother among the lions! She lay down among them and reared her cubs." (Ezek. 19:2 NIV)

Lions figured prominently in the Middle Eastern culture during this time. The kings of \_\_\_\_\_\_ and Babylon were both represented by such figures describing their \_\_\_\_\_\_ and ferocity.

- Q. Who is the lioness?
- A. Most scholars believe that it is the wife of Good King Josiah, \_\_\_\_\_\_\_. After the death of Josiah in battle with the Egyptians she became the powerful second in command (Queen Mother). However, she merely represents \_\_\_\_\_\_. Just as Ezekiel will use the names of two women, Oholah and Oholibah, to represent Samaria and Jerusalem.

Cp. 2 Kings 24:12

Cp. Jeremiah 13:18

v. 3 Q. How is her first cub described?

Α.

- 1.
- 2.
- 3.
- Q. Who was this?
- A. \_\_\_\_\_ (2 Kings 23:30-34)

# v. 4 Q. What happened to him?

A. He was \_\_\_\_\_\_and removed to Egypt as a \_\_\_\_\_\_where he would die. Cp. 2 Kings 23:33-34

## v. 5 Q. What happened next?

A. The next son would have been \_\_\_\_\_\_ but the text description bypasses him and goes to his son, presumably because it is the one that will be connected to the Babylonian conquest.

The Queen Mother took her grandson, \_\_\_\_\_\_, as a successor to Jehoiakim. (Egypt actually placed him or...allowed for the next succession. It came with heavy taxation).

vv. 6-7 Q. How is he described?

Α.

- v. 8 Q. What happened to him?
  - Α.
  - Q. Who were the nations? Cf. 2 Kings 24:2
  - Α.
- v. 9 Q. How is his capture described? A.

Note: Jehoiachin was \_\_\_\_\_\_ when he took the throne. His reign lasted \_\_\_\_\_\_ months. He was in prison for \_\_\_\_\_\_ years until he was released and ate at the king's table (Evil-Merodach) not as a prisoner but as a \_\_\_\_\_. (Cf. Jer. 52:31-344)

## <u>The Vine</u>

- v. 10 Q. How is Israel described?
  - Α.
- 1.
- 2.
- 3.
- Q. What does this represent?
- Α.
- 1.
- 2.

3.

- v. 11 Q. How is the vine described?
  - Α.
- 1.
- 2.
- 3.
- 4.
- Q. What does this represent?
- A. Under good kings, \_\_\_\_\_\_ had strong rulers that were set apart from the other tribes/nations. They were highly \_\_\_\_\_, and their kings had many sons.
- v. 12 Q. What happened to the vine?
  - Α.
    - ••
- 1. 2.
- ۷.
- 3.
- 4.
- 5.
- 6.
- Q. What does this all represent?
- Α.
- 1. God's \_\_\_\_\_came quickly to unseat the latter kings.
- 2. \_\_\_\_\_ was thrown down from its exalted position among the Nations.

- 3. The \_\_\_\_\_\_ were the cause of its downfall.
- 4. All its \_\_\_\_\_\_ was plundered.
- 5. The \_\_\_\_\_\_lineage was \_\_\_\_\_

(death of the princes; coming Messiah).

- 6. \_\_\_\_\_ destroyed them.
- v. 13 Q. Where do they find themselves now?
  - A. <sup>13</sup> Now it is planted in the \_\_\_\_\_, in a dry and thirsty land. (Ezek. 19:13 NIV)
- v. 14a Q. What does this verse mean?
  - Α.
- This destruction came from within through the
  \_\_\_\_\_\_. This was \_\_\_\_\_\_. Because of
  his betrayal of Nebuchadnezzar, Jerusalem was completely
  destroyed, i.e., "consumed its fruit."
- 2. Zedekiah was to be the \_\_\_\_\_King of Israel. There has been no other since.
- Note: \_\_\_\_\_\_ who was in the line of Judah, was put in a governors position post-exilic, but he was never a sovereign king as those who ruled before him.
- v. 14b Q. What is affirmed/declared/
  - A. "This is a \_\_\_\_\_ and is to be used as a lament." (Ezek. 19:14 NIV)

Q. What do you think is the overarching point of both parables?

Α.