"The Eagles" Ezekiel 17

Note: This is the last of the three allegories: The worthless vine (15), the adulterous wife (16), and now, the eagles (17).

Note: The allegory describes the history of Judah from the first exile in 605 B.C. to the second in 597 B.C. The third and last deportation was in 586 with the destruction of Jerusalem.

Note: The parable covers verses 3-10 and the explanation is found in verses 11-18. Verses 19 – 21 deal with the breaking of the covenant with God. And verses 22-24 are prophetic and deal with the restoration of the Jews to the land and a coming Messiah.

vv. 1-2)	Q.	What was Ezek	kiel called t	o doś		
	A. Set forth an (a symbolic represent abstract or spiritual meaning using a concrete object, represents that); tell the house of Israel a short story with a single emphasis).					ct, i.e. this	an a
v. 3a	Q.	What	is living thing is	used as the	e initial description?		
	A.						
	Q.	How i	s it described?				
	A.						
		1.					
		2.					
		3.					
		4.					

	Note	: The was often referred to by Jews as,
	"Leb	anon" because it was built with cedars from Lebanon.
vv. 3b – 4 Q.		What did the eagle do?
A. v. 3b	1.	It took hold of the of a cedar tree
v.4	2.	It broke off its topmost
	3.	It carried it away to a land of
	4.	It planted the shoot in a of traders.
v. 5 Q.	What	t did the eagle do next?
A.		
	1.	The eagle took some of the of the land and put it in fertile soil.
	2.	He planted it like a by abundant water.
v. 6 Q.	What	t was the result?
A.	1.	It and became a low-spreading vine.
	2.	Its branches turnedthe eagle, but its roots
		remained it.
	3.	So, it became a and produced branches and put out leafy boughs.
v. 7a Q.	What	showed up next?
A.		
Q.	How	is described?
A.	1	

2.

v. 7b	Q.	What	did the vine of verse 6 do?				
	Α.	1.	the vine sent out its roots him from the plot where it was planted.				
		2.	It stretched out its branches to him for (help).				
V. 8	Q.	What	is meant by this?				
	Α.		d everything it needed to be, but it left for ner source.				
v. 9	Q.	God	God offers four questions about "the vine." What are they?				
v. 9a	Α.	1.					
v. 9b		2.	Will it not be and stripped of its fruit.				
v. 9c		Interje	ection: All its new growth will				
v. 9d			It will not take a arm or many people to pull it up by The roots.				
v. 10c	a	3.	Even if it's, will it thrive?				
v. 10k)	4.	Will it not completely when the east wind strikes it – wither away in the plot where it grew?				
vv. 11	-12a A.	Q.	What is the subsequent question from the Lord?				

v. 12b Q. What is the explanation? Α. The king of _____ (Nebuchadnezzar) is the 1. eagle. 2. Lebanon is the place of the mighty _____ and represents Jerusalem/the ______. 3. The topmost shoot was the king of _____ (Jehoiachin) and the nobles were the wealthy land owners and _____leaders. 4. They were brought back to the land of merchants, i.e. The "seed of the land" included one of the v. 13a 5. ______ family members who Nebuchadnezzar put in place as a puppet king (______). 6. Nebuchadnezzar put Zedekiah under _____ of loyalty. v. 13b 7. Other leading men such as _____, Azariah, Hananiah, and Mishael and...Ezekiel were also transplanted. The purpose was to ______ everyone that would v. 14 8. rise against the Babylonians – to make it ______. The only way of _____ was to keep the 9. treaty. (well-watered) But Zedekiah _____ against Nebuchadnezzar v. 15a 10. by sending envoys (the roots extending) to (the

second eagle).

v. 15bc	d	Q.	What 10?	are the series of questions that connect to verses 9 and				
v. 15b		A.	1.	Will he?				
v. 15c			2.	Will he who does such things?				
v. 15d			3.	Will he break the and yet escape?				
v. 16 Q).	What	is a c	ertainty (prophetically)?				
Α		Zede	kiah w	ill in Babylon.				
v. 17 Q.		What	abou	t the Egyptians?				
Α								
v. 18 Q).	What	t is the	reason for Zedekiah's fate?				
Α	•	basic	ally we	the oath, broke the covenant – ent back on the deal. Nebuchadnezzar actually treated ntil this time.				
Note: Th	ne fo	ollowin	g vers	es switch to a personal word from the Lord, "I."				
v. 19 Q).	What	is the	comparative?				
А		Zede	kiah m	ade an oath with pagan king, Nebuchadnezzar, and				
		will b	will be punished because of it. However, the greater oath, the					
		great	ter cov	venant that was broken was with This is				
		why	all of th	nis is happening.				
v. 20 Q).	How vesse		see the divine hand being executed by a pagan				
A				nezzar is the, but it is thee judgment.				

v. 21a	Q.	What other judgment will happen?
A.	All Z	edekiah's fleeing will fall by the sword and e who survive will be scattered like the wind.
v. 21b	Q.	What is the desired result?
Α.		they [those in exile] would that the Lord has ken when they hear of this happening.
v. 22 Q.	Who	at will the Lord do? (Note the comparison with the parable)
A.	1.	The Lord will take a from the very top of the cedar and plant it.
	2.	The Lord will break off a tender from its topmost shoots and plant it on a high and lofty mountain.
v. 23a	3.	The Lord will plant it on the mountain of Israel.
	4.	It will produce branches and bear and become a splendid cedar.
v. 23b	5,	Birds of every kind will nest in it; they will find in the shade of its branches.
Q.	The	question becomes, "Who is this new sprig?"
A.		
Note the c	ompo	rison of this with King Nebuchadnezzar in Daniel 4:11-12.
Note the c	onne	ction to Jesus and the Kingdom of God in Matthew 13:31-31.
Compare	with Is	aiah 53:1-2
Compare	with Je	eremiah 23:5-6.

v. 240	a Q.	What allegory does the Lord use now?					
	A.						
	Q.	What is the meaning of this?					
	Α.	A tree represents a God can bring down the greatest kingdom and He can elevate the lowest. He can take a vibrant kingdom and bring it to nothing, and He can take a lifeles kingdom and make it flourish.	SS				
v. 24k	Q.	What is the conclusion of the matter?					
	A.	The Lord has and everything come to pass.	will				
Appli	cation	a Questions:					
Q.	Why is it so important for God to reveal his future plans to His chosen people?						
A.							
Q.	Read Acts 17:24-31. How does Paul use the above ideas as part of his gospel presentation?						
A.	٨.						