## "I Am a Sign" Ezekiel 12

## Sign #1 - Ezekiel's belongings

Remem	ber:				
Α	Sign – _	to so	omething		
Α	Symbo	l –	_ something		
vv. 1-2 (	Q. Wh	nat does Yahweh	tell Ezekiel? (#1)	)	
A		(a) You are liv	ing among	peopl	e.
	2.	(b) They	have	to see but do no	t see.
		(b) They	have	_ to hear but do no	t hear.
	3.	(a) For they ar	e	people.	
		is spiritual of Moses.	and _	gc	back to
Re	ead De	uteronomy 29:2-4			
Re	ead Isai	iah 6:9-10 [fulfillme	ent – 1st mountc	ain; Ezekiel 12:2b – 2 <sup>n</sup>	<sup>d</sup> mountain]
Re	ead Ma	atthew 13:13-16 [fu	ulfillment – 3 <sup>rd</sup> m	ountain]	
Re	ead Ac	ts 28:26-28 [fulfillm	ent – 4 <sup>th</sup> mount	ain]	

v. 3a	Q.	As a ı	result of that rebelliousne	ss what was Ezekie	el told to do?
	A.				
		1.	Pack your	for exile.	
		2.	Do it in the	_ and publicly so	others can see you
		3.	Set out and from	n where you are to	another place.
v.3b	Q.	What	t was the hope?		
	A.	That theart	the people would ts.	despite t	their rebellious
v. 4	Q.	What	t was he called to do nex	4;	
	A.	1.	During the bring out your belonging		y are watching,
		2.	Then in the out like those who go in		are watching, go
v.5		3.	While they watch, dig the belongings out through		and take your
v. 6		4.	Put them on your should them out at	ler as they are wa 	tching and carry
		5.	Cover your	so that you car	nnot see the land
	Q.	What	t was this for?		
	Α.	Ezekie to co	el was to be a ome].	to the house o	of Israel [of what was
v. 7	Q.	What	was Ezekiel's response?		
	٨				

v. 8	Q.	What	happened in the morning?
	A.		
v. 9	Q.	What	did the Lord say? (#2)
	A.	He as this m	ked Ezekiel if the Jews by asking him what eant.
v. 10.	Q.	What	did the Lord do next?
	Α.	1.	He gave Ezekiel the explanation.
		2.	He told Ezekiel that this had to do with the in Jerusalem and the whole house of Israel who were there.
			is never referred to as a king but only a prince. was regarded as the true king even in exile. Cf. 2
	Kings	25:29	
v. 11.	Q.	What	did he tell Ezekiel to say to them?
	Α.	1.	"I am a to you"
		2.	"As I have [in my actions], so will God do to them."
		3.	They will go into
v. 12	Q.	What	details does he give to Ezekiel and the elders?
	Α.	1.	The will put his things on his shoulder at dusk and leave and a hole will be dug for him to escape.
		2.	He will cover his so that he cannot see the land.
v. 13		3.	I will my net for him, and he will be caught in

v. 14		4. I will to the winds all those around him – and will pursue them with a sword.
	Read	2 Kings 25:1-7~ the of this vision.
v. 15	Q.	What is the intended result?
	A.	That God's people will know that he is the LORD - the
		keeping God – when he scatters them.
v. 16c	ıQ.	What is demonstrated in the midst of this?
	Α.	God shows by sparing some of them for the purpose of pointing out the false gods of the lands that they will be sent.
v. 16b	Q.	Againwhat is the purpose of this?
	Α.	
Sign #	2 – Tre	embling
v. 17	Q.	What happened next? (#3)
	A.	
v. 18.	Q.	What does the Lord ask Ezekiel to do?
	A.	1. To as you eat your food.
		2 when you drink your water.
v. 19	Q.	What was he then supposed to say to the people?
	Α.	It was addressed to those living in
		They will eat their food in

	3.	They will drink their water in
Q.	Who	t was going to take place and why?
Α.		heir land will be of everything in it because e violence of all who live there.
v. 20a. Q.	Who	t describes the land back in Israel?
A.		nhabited towns will be, and the land be
v. 20b Q.	For v	vhat repetitive reason?
Α.		
vv. 21-22(	રે. Wh	at does the Lord say to Ezekiel? (#4)
Α.		asks why a proverb was going around through and that had to do with the of visions "from ."
v. 23 Q.	How	did the Lord respond?
A.	1.	I am going to put an to that proverb, and they will no longer quote it.
	2.	The days are coming when every vision will be
v. 24	3.	For there will be no visions or flattering divinations among the people of Israel.
v. 25a	4.	The Lord will speak what he wills, and it shall be fulfilled without
v. 25b	5.	For in your days, you rebellious house, I will whatever I say.

	A.	The Lord noted that the people were saying that this declaration		
		was not for but for some other generation in the		
	Read	2 Kings 20:12-21.		
	Q.	How did King Hezekiah respond to the bad news?		
	A.			
	Q.	"To live in the present" is wise counsel, but to "live in the present with no respect to the future is foolishness." Respond.		
	A.			
v. 28	Q.	What was the Lord's response to them?		
	Α,	of my words will be delayed any longer; whatever I say will be fulfilled.		
Q.	Review verse 2, "They have eyes to see but do not see and ears to he but do not hear." How is this applied to:			
A.	1.	Modern Jews (in general) –		
	2.	The world –		
	3.	The Church (apostate) –		

vv. 26-27 Q. What else did the Lord say about this subject? (#5)

	4. Me (personally) –
Q.	How does this prophetic word regarding Zedekiah, affirm you trust in God and the Scriptures?
A.	
Q. A.	How does the Apostle Peter address this in 2 Peter 3:3ff.
Q.	What is the real heart desire of God behind giving these prophesiesfor us?

Α.